

AGENDA

Meeting: CABINET CAPITAL ASSETS COMMITTEE

Place: Council Chamber - Council Offices, Monkton Park, Chippenham, SN15 1ER

Date: Tuesday 24 July 2012

Time: 2.00 pm

Please direct any enquiries on this Agenda to James Hazlewood, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434250 or email james.hazlewood@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk


Membership:

Cllr John Noeken	- Resources
Cllr Fleur de Rhe-Philippe	- Strategic Planning, Economic Development and Tourism
Cllr Jane Scott OBE	- Leader of the COuncil
Cllr Toby Sturgis	- Waste, Property and Development Control Services
Cllr John Thomson	- Deputy Leader and Adult Care, Communities and Housing

AGENDA

Part I

Items to be considered while the meeting is open to the public

Key Decisions Matters defined as 'Key' Decisions and included in the Council's Forward Work Plan are shown as 

1 **Apologies**

2 **Minutes of the previous meeting** (*Pages 1 - 6*)

To confirm and sign as a correct record the minutes of the Cabinet (Capital Assets) Committee meeting held on 24 May 2012.

3 **Chairman's Announcements**

4 **Declarations of interest**

To receive any declarations of pecuniary or non-pecuniary interests or dispensations granted by the Standards Committee.

5 **Urgent items**

Any other items of business that the Chair agrees to consider as a matter of urgency.

6 **Capital Budget Monitoring 2011/12 Outturn Report** (*Pages 7 - 18*)

To consider the attached report of the Chief Finance Officer.

7 **Salisbury Marketplace** (*To Follow*)

To consider the report of the Service Director for Economy and Enterprise.

8 **Transformation Programme Update** (*Pages 19 - 38*)

To consider the attached report of the Corporate Director for Transformation and Resources.


9 **Property Disposals** (Pages 39 - 56)

To consider the attached report of the Corporate Director for Transformation and Resources.

10 **Land at Innox Road, Trowbridge** (Pages 57 - 62)

To consider the attached report of the Corporate Director For Transformation and Resources.

11 **Gypsy and Traveller Project** (Pages 63 - 74)

 To consider the attached report of the Service Director – Strategy and Commissioning.

12 **Exclusion of the Press and Public**

To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in the following items because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 3 of Part I of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

Part II

Items during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed


13 **Property Disposals** (Pages 75 - 82)

To consider the attached appendices (exempt from publication) in relation to item 9 above.

14 **Land at Innox Road, Trowbridge** *(Pages 83 - 84)*

To consider the attached appendix (exempt from publication) in relation to item 10 above.

15 **Gypsy and Traveller Project** *(Pages 85 - 92)*

 To consider the attached appendix (exempt from publication) in relation to item 11 above.